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Bib Data Sheet

CONFIRMATION NO. 8089

|                                                                                                                              |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                        |                                      |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/689,131                                                                                                  | FILING OR 371(c)<br>DATE<br>10/12/2000<br>RULE                                                                    | CLASS<br>264                                                                                                                                                                                                                                                                       | GROUP ART UNIT<br>1732 | ATTORNEY<br>DOCKET NO.<br>461568-014 |
| <b>APPLICANTS</b><br>John M. Hetzel, JR., Dayton, OH;                                                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                        |                                      |
| <b>** CONTINUING DATA *****</b>                                                                                              |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                        |                                      |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                         |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                        |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 11/28/2000                                                          |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                        |                                      |
| Foreign Priority claimed                                                                                                     | <input type="checkbox"/> yes <input type="checkbox"/> no                                                          | STATE OR<br>COUNTRY<br>OH                                                                                                                                                                                                                                                          | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>55                |
| 35 USC 119 (a-d) conditions met                                                                                              | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance          |                                                                                                                                                                                                                                                                                    |                        | INDEPENDENT<br>CLAIMS<br>6           |
| Verified and<br>Acknowledged                                                                                                 | Examiner's Signature                                                                                              | Initials                                                                                                                                                                                                                                                                           |                        |                                      |
| <b>ADDRESS</b><br>27805                                                                                                      |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                        |                                      |
| <b>TITLE</b><br>FIBERGLASS COMPOSITE FIREFIGHTING HELMET AND METHOD FOR MAKING A FIBERGLASS<br>COMPOSITE FIREFIGHTING HELMET |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                        |                                      |
| FILING FEE<br>RECEIVED<br>1390                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                                      |